



Proposed Site Plan

**Notes:**

1. Drawings must not be scaled and any discrepancies must be reported immediately.
2. The drawing is to be read in conjunction with all other relevant project drawings and schedules.
3. Dimensions indicated are structural.
4. Drawing must be printed in colour to ensure all elements are clearly identified.

**Landscaping Key**

|   |                                                                                               |
|---|-----------------------------------------------------------------------------------------------|
| A | Footpaths Type 01<br>TBC                                                                      |
| B | Footpaths Type 02<br>Concrete paving slabs 450 x 450 TBC                                      |
| C | Footpaths Type 03<br>Manholes Regular Setts 150x100 TBC                                       |
| D | Shared Surface<br>Permeable herringbone concrete pavements TBC                                |
| E | Communal Garden Pavements<br>Mixed paving stones and grass pockets TBC                        |
| F | Private Garden Pavements<br>Regular Setts 600 x 600 TBC                                       |
| G | Adopted Carriageway<br>Fine grade tarmacadam                                                  |
| H | Grass / Turfed areas                                                                          |
| J | Slipping grass areas<br>in accordance with maximum gradient confirmed by MTHA for maintenance |
| K | Hedgehog Wildflower Habitat<br>Hedgehog Mix                                                   |

**Kerbs & Edgings:**  
Refer to engineer's drawings for kerbs & edging details. All TBC in accordance with Landscape Architects Plans.

**Boundary Key**

|                                                                                                            |                                             |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Boundary Type 01<br>Retaining wall range below (height above s.d., ground level varies)                    | 0-600<br>600-1200<br>1200-1500<br>1500-1800 |
| Boundary Type 02<br>Max. 1100mm metal railings on dwarf wall                                               |                                             |
| Boundary Type 03<br>Min. 1800mm timber HT and miss fence                                                   |                                             |
| Boundary Type 04<br>Gabion retaining wall (heights vary)                                                   |                                             |
| Boundary Type 05<br>Post and wire fence with hedge (All in accordance with Landscape Architects proposals) |                                             |

**Note**  
Gates in fencing to be timber. Gates in brick walls to be metal. Gates to match height of adjacent boundaries.  
Site boundaries to be inspected to evaluate new boundary heights and material.

**General Key**

|                                                                                                             |    |
|-------------------------------------------------------------------------------------------------------------|----|
| Site Boundary<br>To be confirmed by Client.                                                                 |    |
| Plot number<br>Upper ground floor level.                                                                    | 01 |
| Plot number<br>Lower ground floor level.                                                                    | 05 |
| Proposed Tree Planting<br>All in accordance with Landscape Architects proposals.                            |    |
| Proposed Low Level Planting<br>All in accordance with Landscape Architects proposals.                       |    |
| Existing Trees Felled                                                                                       |    |
| Existing Trees & Associated Root Protection Zones                                                           |    |
| Swale<br>Refer to design and specification of PHG engineers.                                                |    |
| SuDS<br>Refer to design and specification of PHG engineers.                                                 |    |
| Bench<br>Timber bench free standing or placed on brick plinth.                                              |    |
| Bin Store<br>Off-the-shelf enclosed metal container (SBD compliant)                                         |    |
| Bicycle Store<br>Brick wall enclosure with metal roof (SBD compliant)                                       |    |
| Communal Bicycle Store<br>(SBD compliant)                                                                   |    |
| Combined Bin and Bike Store<br>Brick wall enclosure with metal roof (SBD compliant)                         |    |
| Indicative Proposed Levels (all annotated levels/ steps TBC)<br>Refer to engineers drawing detailed levels. |    |
| Indicative Existing Levels<br>Refer to engineers drawing detailed levels.                                   |    |

**Housetype Key**

|                                       |           |
|---------------------------------------|-----------|
| House Type A (1BSP UGF Flat)          | 4         |
| House Type B (2BAP UGF House)         | 4         |
| House Type C (1BSP Walkup Flat)       | 15        |
| House Type D (2BSP Assisted Bungalow) | 1         |
| House Type E (2BAP House)             | 14        |
| House Type F (2BSP Mews House)        | 5         |
| House Type G (BSP House)              | 4         |
| <b>Total</b>                          | <b>47</b> |

**Notes**

Site Plan produced using detailed survey prepared by:

Surveyor: ALT surveying  
Ref: 164770  
Date: August 2021

Plans are subject to imposed planning conditions and thorough drainage investigations. Position of all existing in use and redundant drainage runs to be confirmed following further investigation.

Position of any existing underground services to be confirmed following further investigation.

Ownership of all boundaries to be confirmed by client.

Refer to PHG Engineering drawings for detail of upgrading works to existing highway, proposed highways within new development and for proposed site walls and drainage details.

|                                                                                |             |       |       |      |    |          |
|--------------------------------------------------------------------------------|-------------|-------|-------|------|----|----------|
| P8 Issued for approval.                                                        |             |       |       | HJ   | CW | 24.10.25 |
| P7 Additional Air Source Heat Pumps added.                                     |             |       |       | AL   | CW | 05.08.25 |
| P6 Landscape amended to match TDA Outline.                                     |             |       |       | BD   | CW | 01.08.25 |
| P5 Soft Landscape Proposal (E).                                                |             |       |       | BD   | CW | 01.08.25 |
| P4 Plans amended with updated landscape design.                                |             |       |       | CH   | CW | 12.06.25 |
| P3 Updated with current engineering layout following WQ Pre-Planning feedback. |             |       |       | JJ   | CW | 06.05.25 |
| P2 Updated with current engineering layout.                                    |             |       |       | JJ   | CW | 21.03.25 |
| P1 Housetype Colour Key added.                                                 |             |       |       | JJ   | CW | 13.01.25 |
| Rev Site Plans split with levels. Landscape updated.                           |             |       |       | HJ   | CW | 09.01.25 |
| Rev                                                                            | Description | Drawn | Check | Date |    |          |

**FOR APPROVAL**

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Project  
Haydon Terrace

Client  
Merthyr HA

Proposed Site Plan (Tier Three)

| Job No.      | Org | Zone | Level | Type | Role | Description | Status | Rev |
|--------------|-----|------|-------|------|------|-------------|--------|-----|
| 4134         | PEN | ZZ   | ZZ    | DR   | A    | 1003        | S4     | P8  |
| Scale        |     |      |       |      |      |             |        |     |
| 1 : 200 @ A0 |     |      |       |      |      |             |        |     |
| Date         |     |      |       |      |      |             |        |     |
| Jan '25      |     |      |       |      |      |             |        |     |

NOTES: Do not scale. All dimensions are in millimetres unless stated otherwise.