



200073

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

PLANNING DEPARTMENT

27 MAR 2020

RECEIVED

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                        |               |  |
|---------------------|------------------------|---------------|--|
| Title:              |                        | First name:   |  |
| Last name:          |                        |               |  |
| Company (optional): | MERTHYR MOTOR AUCTIONS |               |  |
| Unit:               | House number:          | House suffix: |  |
| House name:         | RED BARREL HOUSE       |               |  |
| Address 1:          | PANT ROAD              |               |  |
| Address 2:          | DOWLAIS                |               |  |
| Address 3:          |                        |               |  |
| Town:               | MERTHYR TYDFIL         |               |  |
| County:             |                        |               |  |
| Country:            |                        |               |  |
| Postcode:           | CF48 3SH               |               |  |

#### 2. Agent Name and Address

|                     |                    |               |  |
|---------------------|--------------------|---------------|--|
| Title:              |                    | First name:   |  |
| Last name:          |                    |               |  |
| Company (optional): | D VIVIAN JONES     |               |  |
| Unit:               | House number:      | House suffix: |  |
|                     | 114                |               |  |
| House name:         |                    |               |  |
| Address 1:          | BRECON ROAD        |               |  |
| Address 2:          | HIRWAUN            |               |  |
| Address 3:          |                    |               |  |
| Town:               | ABERDARE           |               |  |
| County:             | RHONDDA CYNON TAFF |               |  |
| Country:            |                    |               |  |
| Postcode:           | CF44 9NS           |               |  |

### 3. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |                 |               |  |               |  |
|-----------------------------------------------------------------------------------------------|-----------------|---------------|--|---------------|--|
| Unit:                                                                                         |                 | House number: |  | House suffix: |  |
| House name:                                                                                   | DISUSED GARAGES |               |  |               |  |
| Address 1:                                                                                    | OVERTON STREET  |               |  |               |  |
| Address 2:                                                                                    | DOWLAIS         |               |  |               |  |
| Address 3:                                                                                    |                 |               |  |               |  |
| Town:                                                                                         | MERTHYR TYDFIL  |               |  |               |  |
| County:                                                                                       |                 |               |  |               |  |
| Postcode (optional):                                                                          | CF48 3AT        |               |  |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |                 |               |  |               |  |
| Easting:                                                                                      |                 | Northings:    |  |               |  |
| Description:                                                                                  |                 |               |  |               |  |
| JUNCTION OF OVERTON STREET<br>AND VICTORIA STREET                                             |                 |               |  |               |  |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

REBECCA OWENS

Reference:

P/18/0363

Date of advice (DD/MM/YYYY):

18/03/2020

Details of pre-application advice received:

APPLICATION FOR  
NON-MATERIAL AMENDMENT  
REQUIRED

### 5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you have answered No to this question, you cannot apply to make a non-material amendment.

### 6. Authority Employee / Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

If yes please provide details of the name, relationship and role

|  |
|--|
|  |
|--|

## 7. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

DEMOLITION OF 2 NO. GARAGES AND ERECTION OF  
TWO STOREY DWELLING WITH INTEGRAL GARAGE (FULL)

Reference number:

P/18/0363

Date of decision (DD/MM/YYYY):

4th FEBRUARY 2019

For the purpose of calculating fees, which of the following best describes the original application type?

**Householder development:** development to an existing dwelling-house or development within its curtilage ☐

**Other:** anything not covered by the above category FULL PLANNING PERMISSION ☒

## 8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

CHANGE FROM SLIDING SASH WINDOWS TO  
TILT AND TURN

Are you intending to substitute amended plans or drawings?

☒ Yes

☐ No

If Yes, please complete the following:

Old plan/drawing number(s):

2641 NB

New plan/drawing number(s):

2641 NB AMENDMENT C

Please state why you wish to make this amendment:

AVAILABILITY AND IMPROVE MEANS OF ESCAPE

### 9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☒

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☒

The correct fee: ☒

### 10. Declaration

I/we hereby apply for consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

MERTHYR MOTOR AUCTIONS

Or signed - Agent:



Date (DD/MM/YYYY):

20/03/2020

### 11. Applicant Contact Details

Telephone numbers

Country code:

01685

National number:

377818

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

### 12. Agent Contact Details

Telephone numbers

Country code:

01685

National number:

812069

Extension number:

Country code:

07702

Mobile number (optional):

380869

Country code:

Fax number (optional):

Email address (optional):

vivjonesdesign@yahoo.co.uk

### 13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent

☒ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

MR DEAN DAVIES

Telephone number:

01685 377818

Email address: