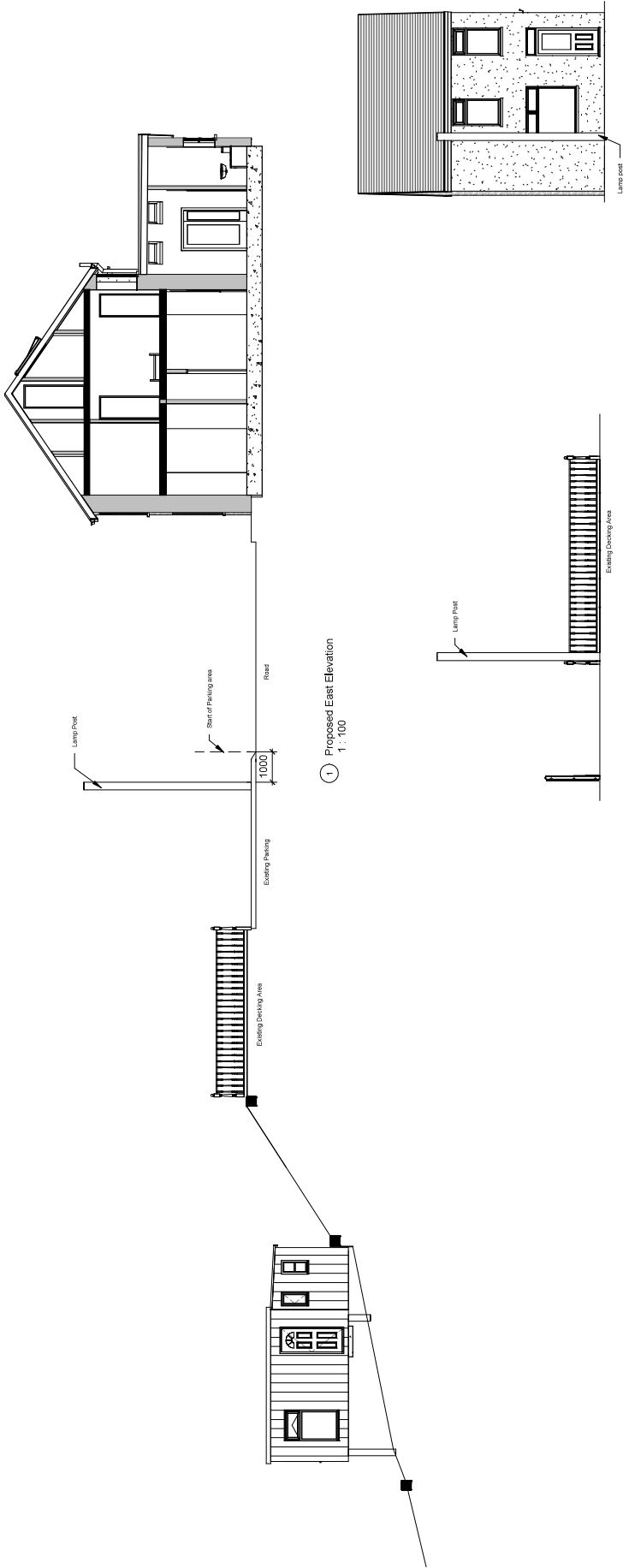
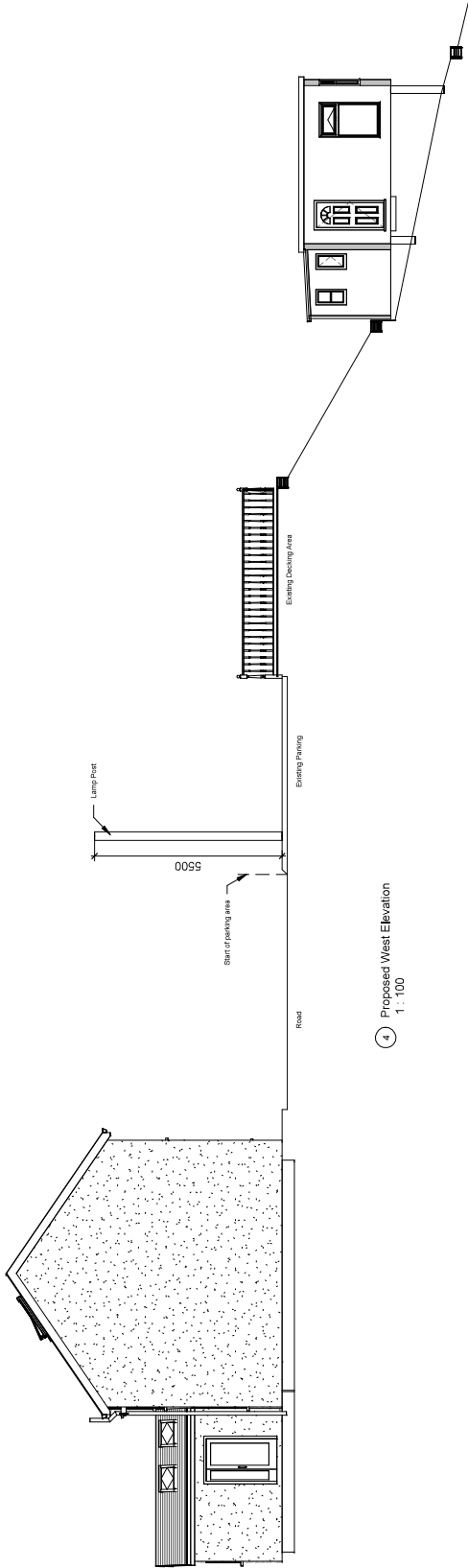


Lamp post to be 254mm diameter and 5.5m high material timber



3 Proposed South Elevation  
1: 100

2 Proposed North Elevation  
1: 100



4 Proposed West Elevation  
1: 100

|                                                                                                                                                           |             |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|--|
| Indigo Design (part of) Specialists Ltd 5 Ashden Drive,<br>Mersey Tyne, CF47 9WY Tel: 01856 365746 Mob: +44 77009 14214 Email: info@indigo3d-design.co.uk |             |  |  |
| This Drawing is Copyright,<br>Indigo Design and shall not be<br>reproduced or used in any way<br>without the written consent of<br>the drawing            |             | DRAWING NUMBER<br><br><b>DA-04</b>                                                |  |
| PURPOSE OF ISSUE<br><br><b>Planning Approval</b>                                                                                                          |             | PROJECT<br><br><b>No Lamp post for Electric Car Charger</b>                       |  |
| SHEET                                                                                                                                                     |             |                                                                                   |  |
| Proposed Elevations                                                                                                                                       |             |                                                                                   |  |
| Address<br><b>Land opposite No 6-7 Craig Terrace,<br/>Bedlington, Trelleborg CF46 6SA</b>                                                                 |             |                                                                                   |  |
| Checked by<br><br><b>JH</b>                                                                                                                               |             | Drawn by<br><br><b>PH</b>                                                         |  |
|                                                                                                                                                           |             | Scale (@ A2)<br><br><b>1: 100</b>                                                 |  |
| Rev No                                                                                                                                                    | Description | Date                                                                              |  |
| A                                                                                                                                                         |             | 22/09/2025                                                                        |  |
|                                                                                                                                                           |             |                                                                                   |  |
|                                                                                                                                                           |             |                                                                                   |  |