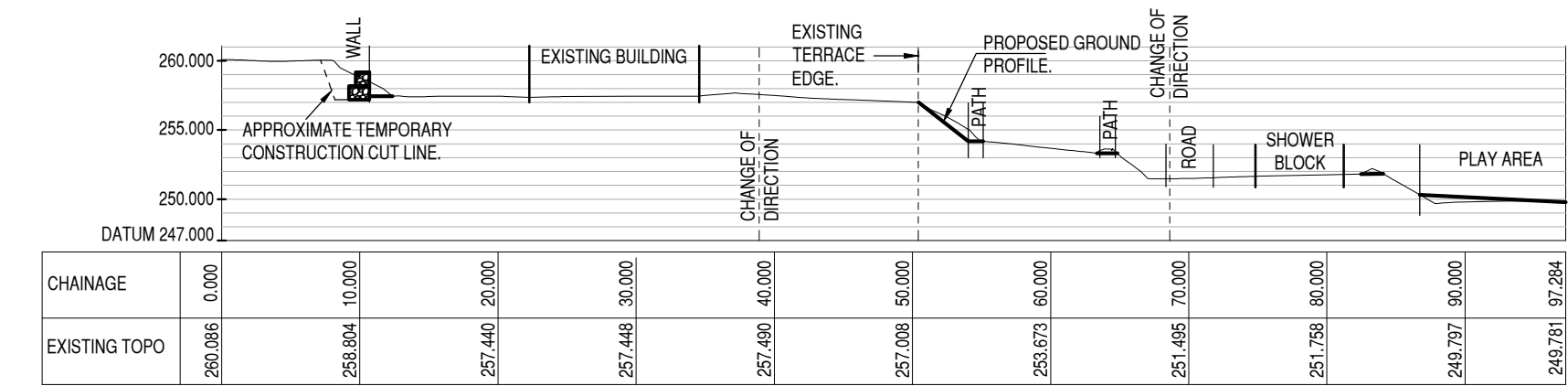
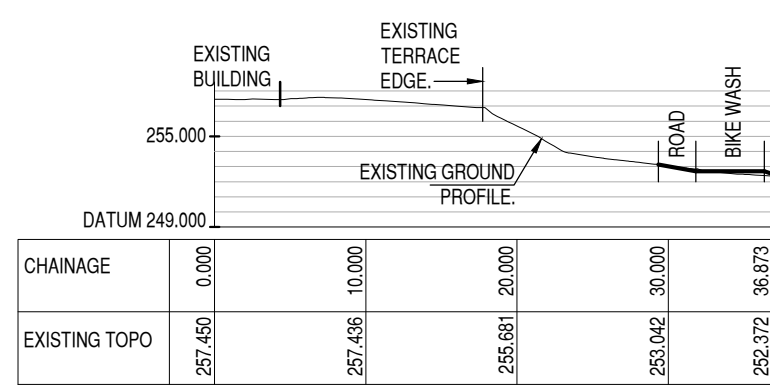
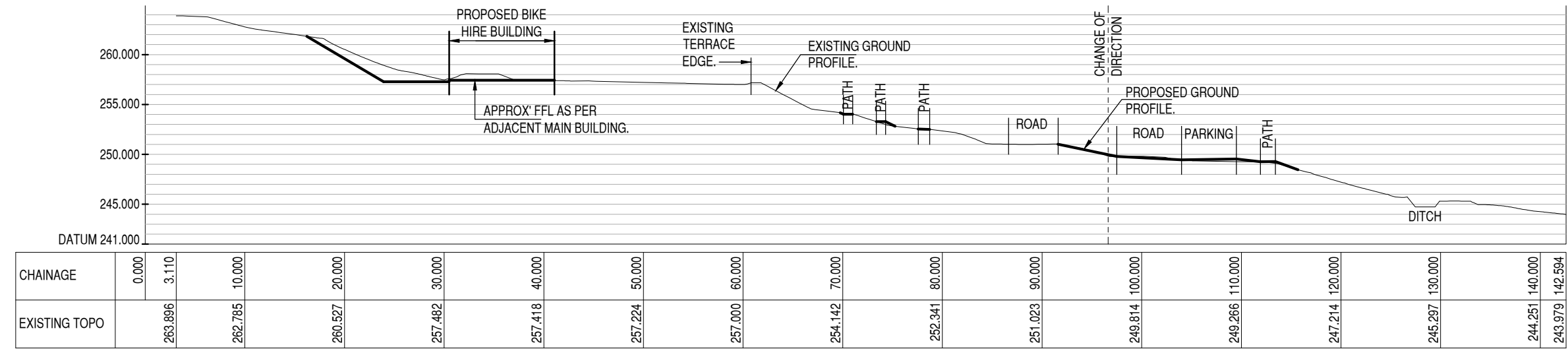




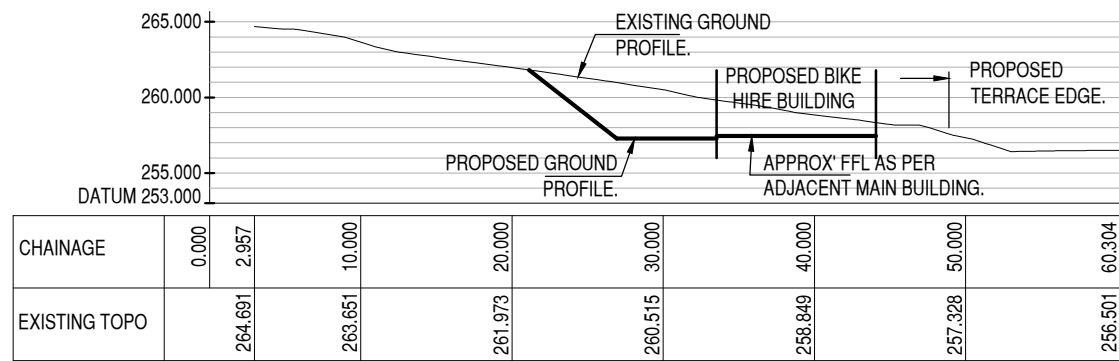
SECTION 1



SECTION 2



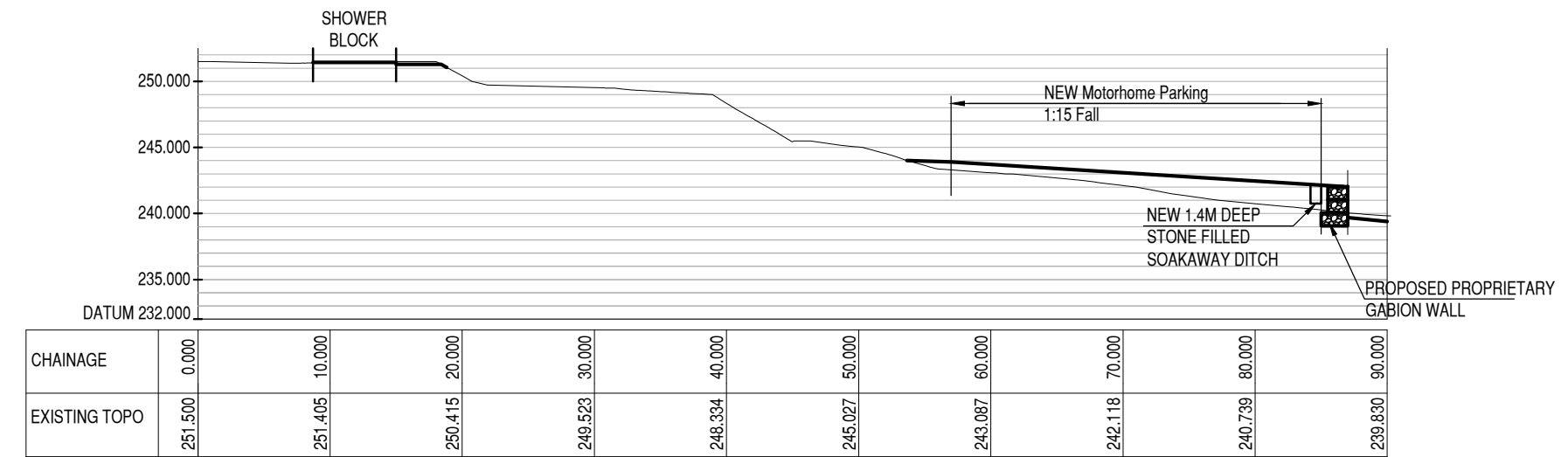
SECTION 3



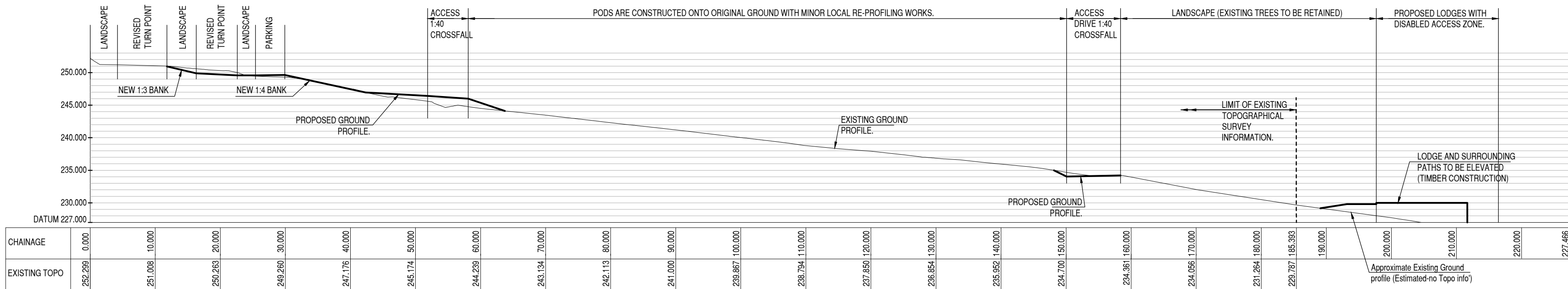
SECTION 4



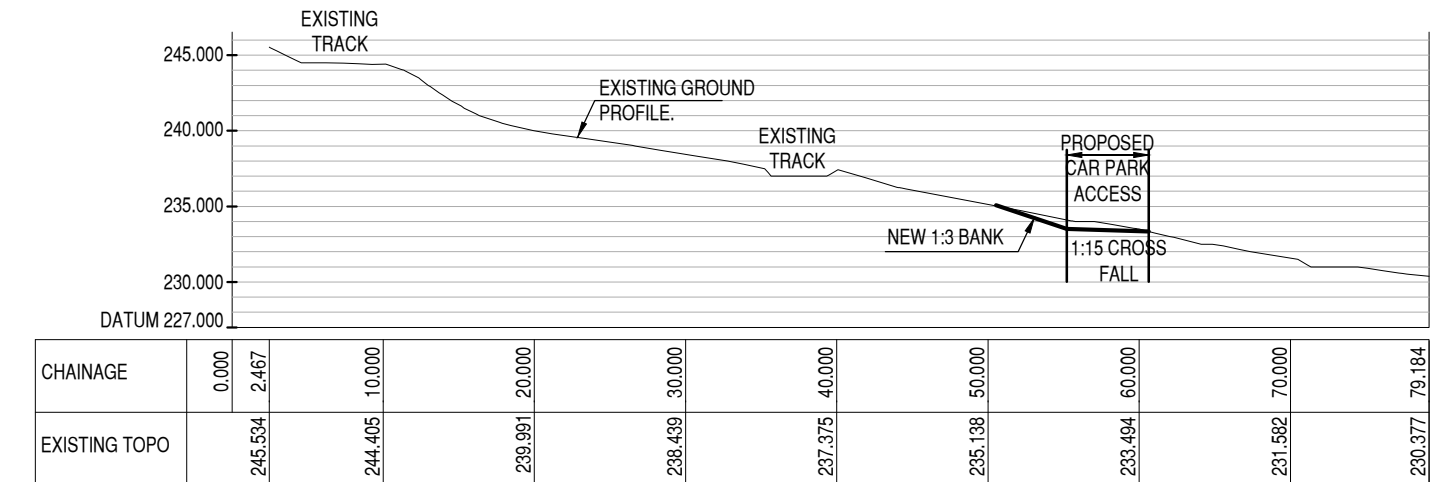
SECTION 5



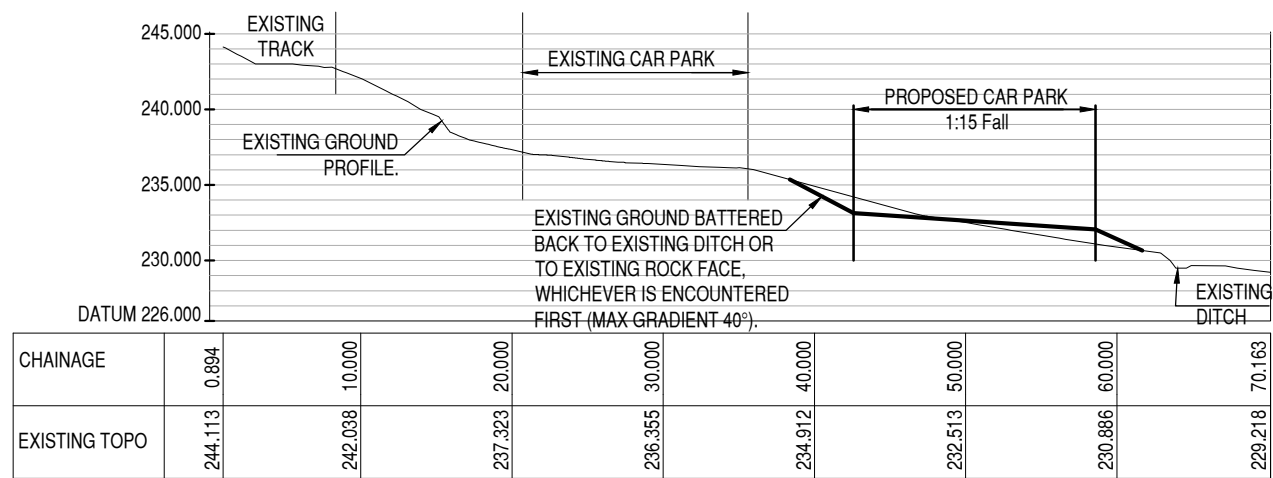
SECTION 7



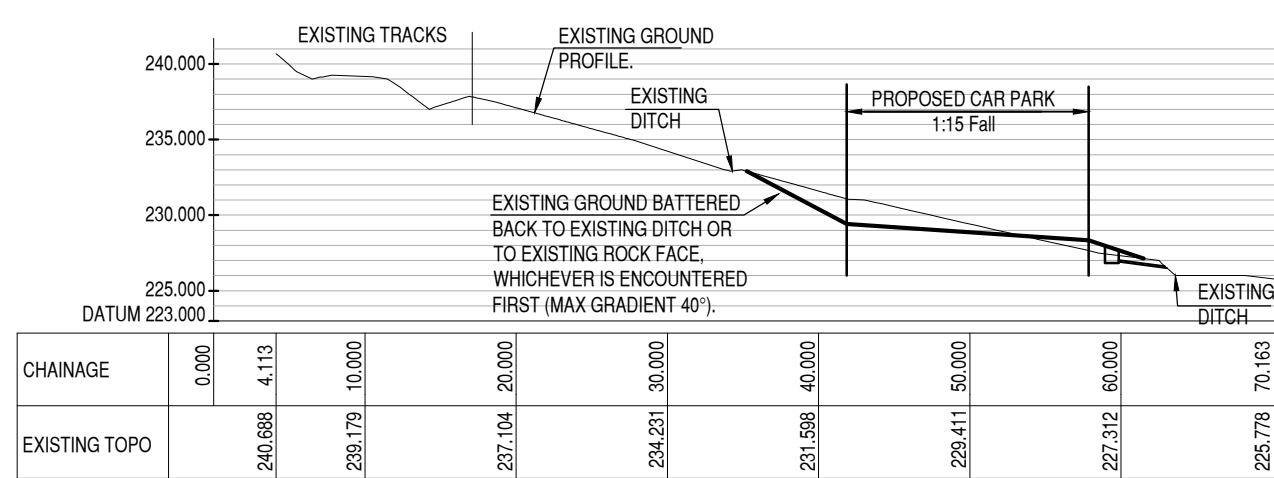
SECTION 8



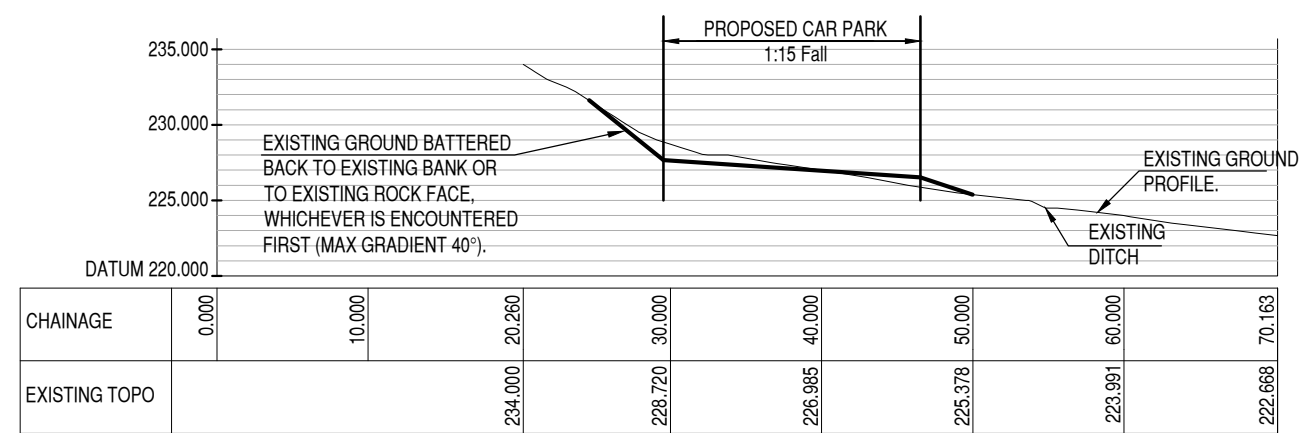
SECTION 9



SECTION 10



SECTION 11



SECTION 12



|     |    |          |                                                                         |  |  |
|-----|----|----------|-------------------------------------------------------------------------|--|--|
| C   | CM | 20.05.20 | SHOWER BLOCK RELOCATED THUS OMITTED FROM SECTION 8 & INDICATED ON 1 & 7 |  |  |
| B   | PH | 01.03.19 | RE-DRAWN. LEVELS & BANKS ADDED.                                         |  |  |
| A   | PH | 18.12.18 | SECTIONS 9-11 INCLUSIVE ADDED.                                          |  |  |
| Rev | By | Date     | Revision                                                                |  |  |

# Bingham Hall

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Fax (029) 2046 8555

Project Title  
PROPOSED EXPANSION AT BIKE PARK WALES

Drawing Title  
SITE WIDE SECTIONS

Architect  
LeTrucco

Client  
BIKE PARK WALES

Drawing Status  
PLANNING

|                |                    |             |                  |               |
|----------------|--------------------|-------------|------------------|---------------|
| Scale<br>1:500 | Drawing Size<br>A1 | Drawn<br>PH | Date<br>19.11.18 | Checked<br>PH |
|----------------|--------------------|-------------|------------------|---------------|

|             |            |      |       |      |      |         |     |
|-------------|------------|------|-------|------|------|---------|-----|
| Project No. | Originator | Zone | Level | Type | Role | Number  | Rev |
| 6655        | BHP        | ZZ   | XX    | DR   | C    | (60)010 | C   |