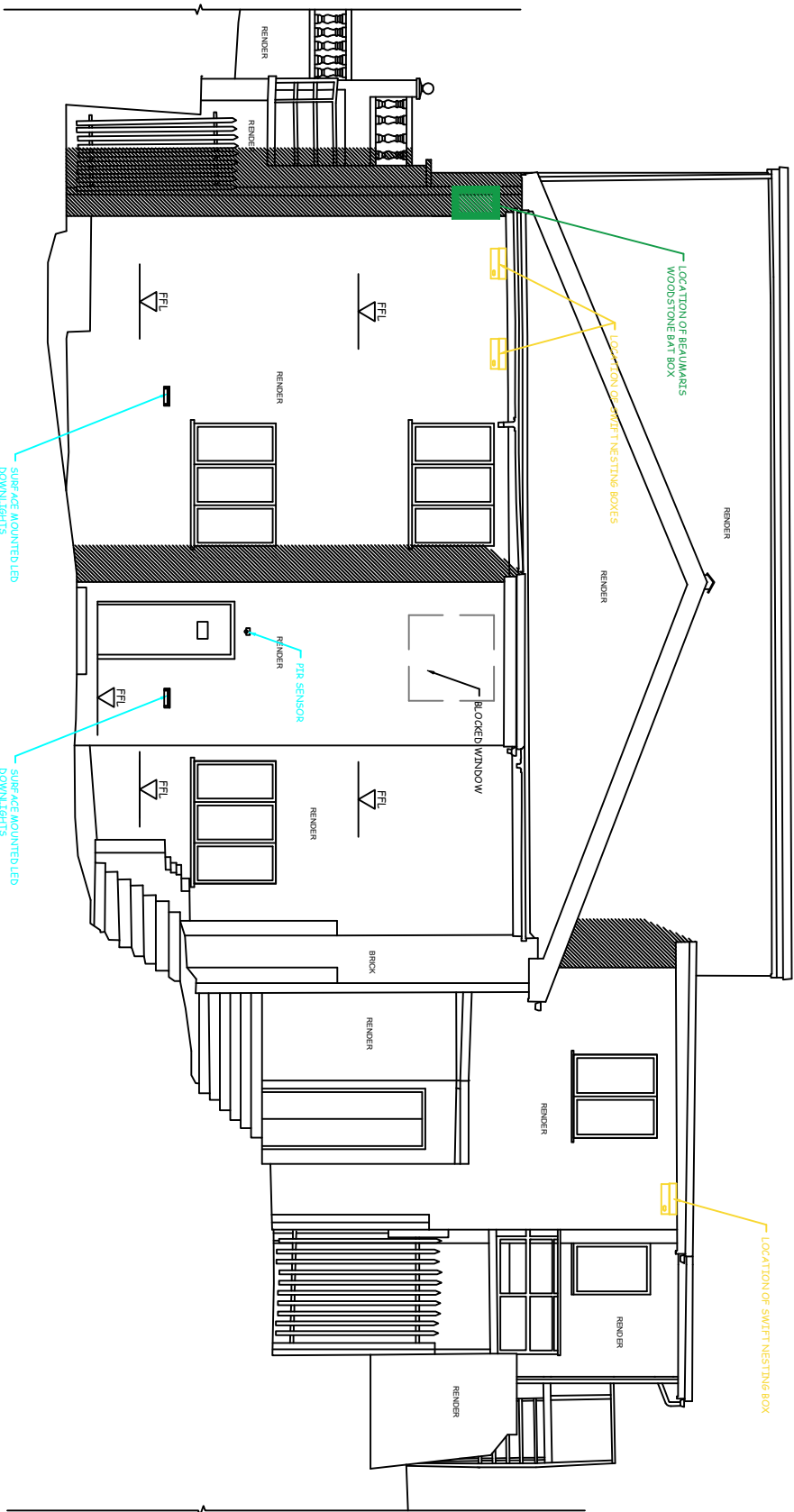




DATUM  
143.00M



|                                                                                                                                                                                                                                                                                                                                          |             |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|---------|
| C General minor amendments shown                                                                                                                                                                                                                                                                                                         |             | 09/26     | MIS     |
| B Further details added at request of LPA                                                                                                                                                                                                                                                                                                |             | 11/23     | MIS     |
| A Further ecology/ features & external lighting added                                                                                                                                                                                                                                                                                    |             | 10/23     | MIS     |
| Rev                                                                                                                                                                                                                                                                                                                                      | Description | Date      | Initial |
| Project: FORMER TREHARRIS RUGBY CLUB, TREHARRIS                                                                                                                                                                                                                                                                                          |             |           |         |
| Title: PROPOSED SIDE ELEVATION (GENERALLY EAST)                                                                                                                                                                                                                                                                                          |             |           |         |
| Date:                                                                                                                                                                                                                                                                                                                                    | JAN. 2023   | Drawn:    | MIS     |
| Scale(s):                                                                                                                                                                                                                                                                                                                                | 1:100 @ A3  | Issue:    |         |
| Dwn No:                                                                                                                                                                                                                                                                                                                                  | 22/905/19   | Revision: | C       |
| Disk: Treharris_BUILD.dwg                                                                                                                                                                                                                                                                                                                |             |           |         |
| 69 Walter Road, Swansea, SA1 4QA - Tel: 01792 648380                                                                                                                                                                                                                                                                                     |             |           |         |
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| SGM planning                                                                                                                                                                                                                                                                                                                             |             |           |         |
| Architectural Town Planning                                                                                                                                                                                                                                                                                                              |             |           |         |
| A3                                                                                                                                                                                                                                                                                                                                       |             |           |         |