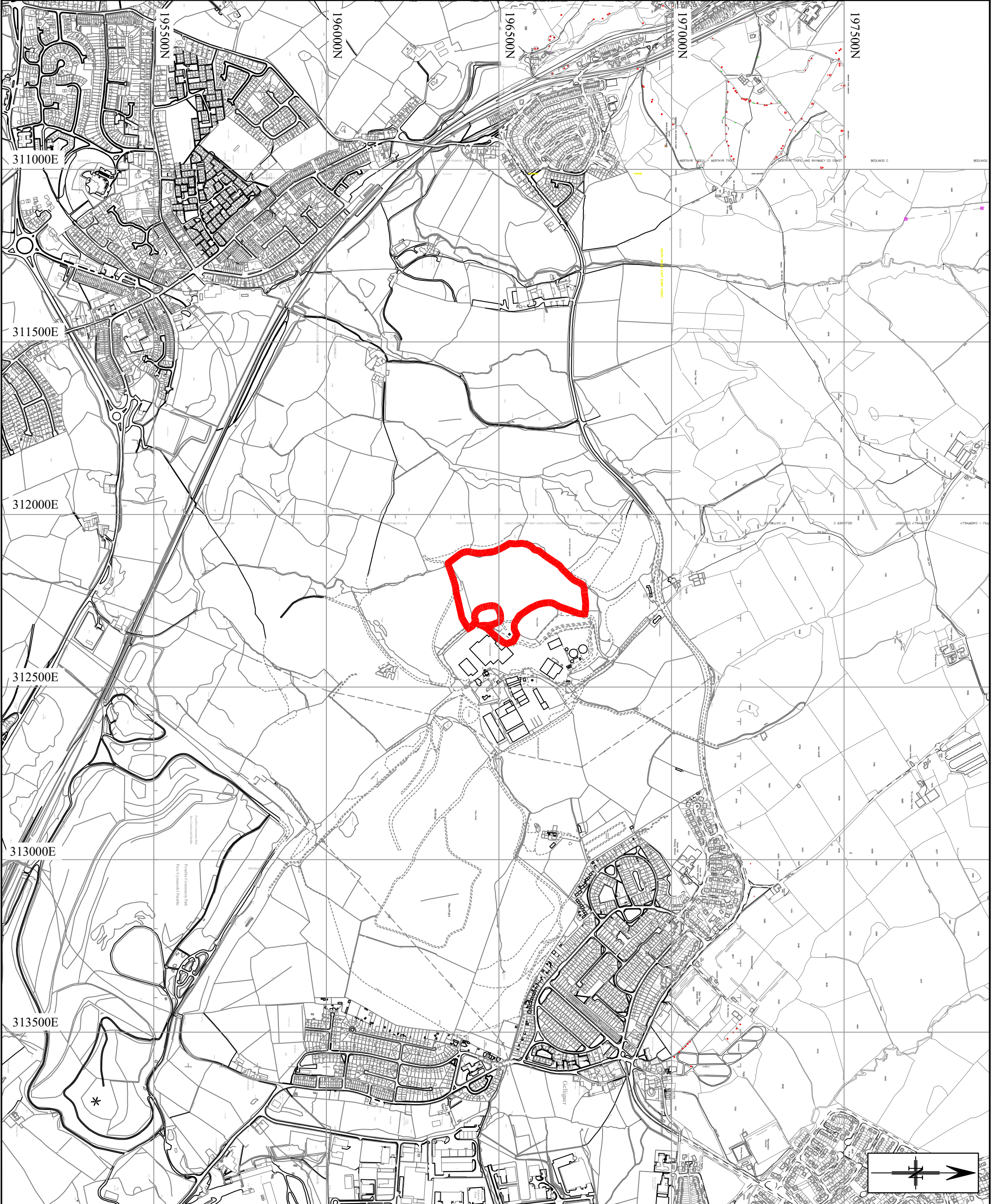




KEY

Application boundary  
(approximate area 6.45ha)

|                                                                                                                                                                    |             |                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|--|
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|                                                                                                                                                                    |             |                                                                                                  |  |
|                                                                                                                                                                    |             |                                                                                                  |  |
| REV'N                                                                                                                                                              | DATE        | AMENDMENT                                                                                        |  |
|                                                                                                                                                                    |             |                                                                                                  |  |
| CLIENT                                                                                                                                                             |             | JOHN PERKINS<br>CONSULTING ENGINEER                                                              |  |
| BRYN RECYCLING Ltd<br>GELLIARGWELL FARM<br>GELLIGAER ROAD<br>CARPHILLY<br>CF82 8PY                                                                                 |             | Bromham<br>Abernant Road<br>Aberdare CF44 0PY<br>Tel 07889 644649<br>e-mail jperce@hotmail.co.uk |  |
| DRAWING TITLE & SCALE                                                                                                                                              |             |                                                                                                  |  |
| PROPOSED ADDITIONAL RECYCLATE<br>SEPARATION FACILITY & ASSOCIATED<br>INFRASTRUCTURE AT GELLIARGWELL T<br>FARM, NELSON                                              |             |                                                                                                  |  |
| Site location plan                                                                                                                                                 |             |                                                                                                  |  |
| Drawing Number                                                                                                                                                     |             | Drawn By:                                                                                        |  |
| BRL-MRPYD-2021-003                                                                                                                                                 |             | J PERKINS                                                                                        |  |
| Date :                                                                                                                                                             | Scale       | Checked :                                                                                        |  |
| MAY 2021                                                                                                                                                           | 1:10,000@A3 |                                                                                                  |  |