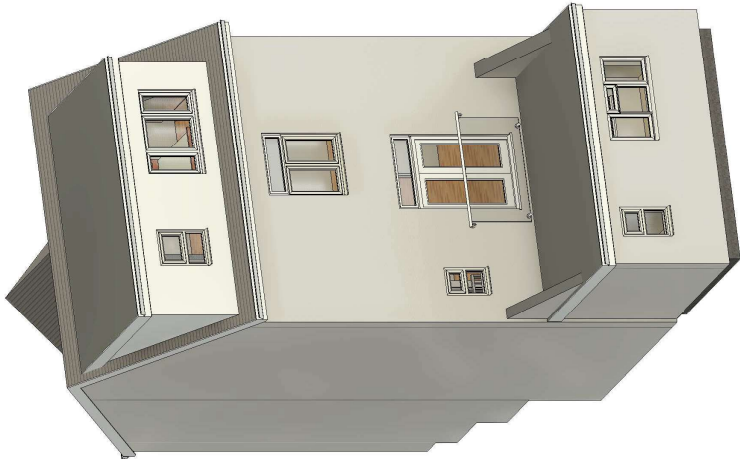
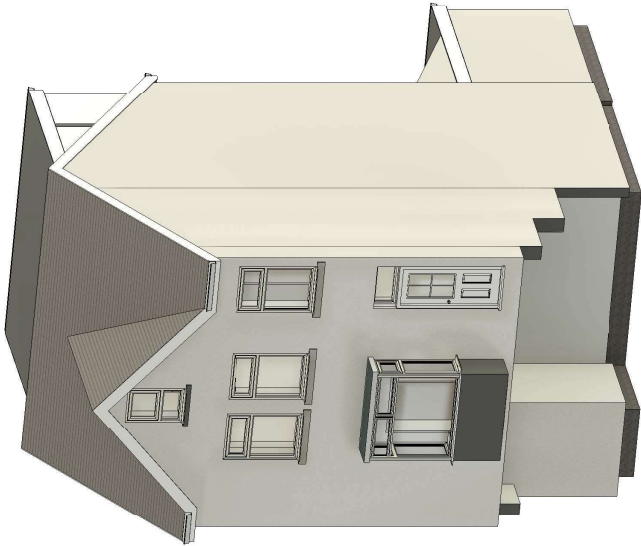
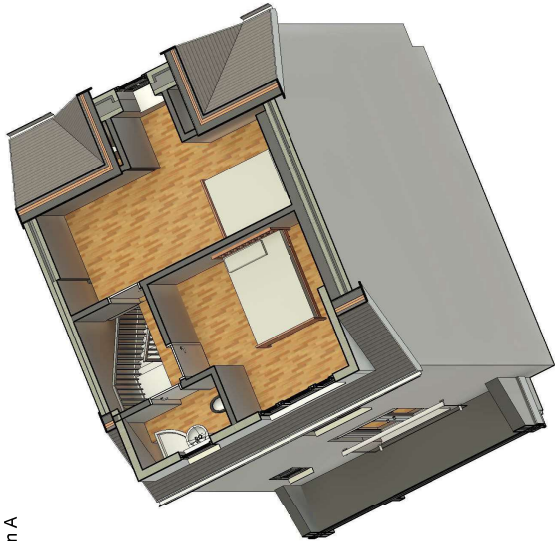




1 Proposed Illustration A



2 Proposed Illustration B



3 Proposed Cutaway SF

|                                                                                                                                                            |                                                               |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|
| INDIGO DESIGN (Part of 3dcadwales Ltd) 5 Aestrea Drive,<br>Merthyr Tydfil, CF47 0NY. Tele 01685 385746 Mob -<br>07946913216 Email: philip@3dcadwales.co.uk |                                                               |              |
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| Indigo 3d Design                                                                                                                                           |                                                               |              |
| PURPOSE OF ISSUE                                                                                                                                           | DRAWING NUMBER                                                |              |
| Planning Approval                                                                                                                                          | TP-04                                                         |              |
| PROJECT                                                                                                                                                    | Rear dormer and change extension<br>roof from pitched to flat |              |
| SHEET                                                                                                                                                      |                                                               |              |
| Illustrations                                                                                                                                              |                                                               |              |
| Address<br>7 The Park, Treharris CF46 5RH                                                                                                                  |                                                               |              |
| Checked by<br>JH                                                                                                                                           | Drawn by<br>PH                                                | Scale (@ A3) |
| Rev No                                                                                                                                                     | Description                                                   | Date         |
| 1                                                                                                                                                          | Issue                                                         | 21/09/2025   |
| 2                                                                                                                                                          | Closing Removed                                               | 18/09/2025   |